

Annexure - E

CERTIFIED STATEMENT/CERTIFICATE ON

TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED

ARCHITECT

Ref. No. 52.....

Date: 24.6.26

This is certified that LIONS PUBLIC SCHOOL..... (Please mention school name) situated at KHARHARKUDA, MADWARANI, KORBA (C.G.)..... (Complete address with Sy./Khasra No., landmark and city details) having total land area. 14777 (in Sq.mtr. also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 51 (Classroom details) in 4 (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under: -

(Details of each block be given separately):-

Sl.No.	Block No.	Floor (s)	Built up area in Sqr Mtrs.	Total number of Classrooms.
01.	4	GF + FF	3523.62	51
TOTAL				

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of (KORBA..... name of the Municipality)

OR

The present certificate is issued by me as authorised/empanelled architect (..... Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn. No. be attached).

Date: 24/06/26

Place: KORBA

Name..... RAJIV SAHU.....

Designation with office address..... 306 T.P. NAGAR

License No. with Seal..... E-103..... KORBA

Signature..... [Signature].....

(#Note: Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level (to be included). (Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2025 dated 25.02.2026)

ER. RAJIV SAHU
Govt. Approved Valuer
Reg. No. -8A (2/03 of 2020-21)
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